

Partners in Peace 5k UFX Nomination:

Name & Title: _____

Work Phone: () _____ Home Phone: () _____

Company Name & Address: _____

Award Area: __Educational __Criminal Justice __Family/Individual
__ Medical __ Business/Organization

Please attach the following information. (Please limit total number of pages to five.)

- *Business or Professional Accomplishments
- *Volunteer, Community, and Other Organizational Involvement
- *Leadership Experience (professional and volunteer)
- *Other (education, achievements, and awards)
- *Personal Endorsement
- * Why is the Nominee a Partner In Peace?

Nominator Profile:

Name & Title: _____

Work Phone: () _____ Home Phone: () _____

Address: _____

Email: _____

Signature: _____ Date: _____

The Partners in Peace Awards are presented by The Center for Prevention of Abuse. Winners will be notified prior to the awards ceremony, but announced to the public at the luncheon.

Ed Asner will be the guest speaker at this year's event, scheduled for March 3 , 2009.

Nominations must be received by The Center on or before 8YWa VYf % 200, , and may be Ya U]YX'hc Uk UfXg4 WbhYfZcdfYj YbhjcbclMi gY"cf[cf mailed to:

Partners In Peace Nominations

P.O. Box 3855

Peoria, IL 61612-3855